

#### TOWN OF PINCHER CREEK COUNCIL REGULAR MEETING AGENDA

### Tuesday October 28, 2024 at 6:00 p.m. Council Chambers, Town Hall

- 1. CALL TO ORDER
- 2. PUBLIC HEARINGS
- 3. AGENDA APPROVAL
- 4. <u>SCHEDULED DELEGATIONS</u>
  - 4.2 Royal Canadian Legion Branch # 43
- 5. CONSENT AGENDA
  - 5.1 Minutes of the Regular Meeting of Council held on October 15, 2024
- 6. BUSINESS ARISING FROM THE MINUTES
  - 6.1 Sproule Field Batting Cages
- 7. BYLAWS
- 8. NEW BUSINESS
  - 8.1 Public Auction Land
  - 8.2 Replacement Engine for Unit 208 Garbage Truck

#### 9. REPORTS

- 9.1 <u>Council</u>
- 9.2 <u>CAO</u>
- 9.3 Others

- 10. <u>ADMINISTRATION</u>
  - 10.1 <u>Distribution List</u>
- 11. NOTICE OF MOTION
- 12. <u>CLOSED MEETING</u>
- 13. ADJOURNMENT

The next Regular Council Meeting is scheduled for November 12, 2024 AT 6:00 p.m.



#### ROYAL CANADIAN LEGION PINCHER CREEK BRANCH #43

P.O. BOX 131, 691 MAIN STREET, PINCHER CREEK, ALBERTA TOK1WO Tel: 403 627 4024 rclegion43@outlook.com

October 12,2024

**Town of Pincher Creek** Box 159 Pincher Creek, Alberta **TOK 1WO** 

During the coming months, the Royal Canadian Legion Pincher Creek Branch #43 will be honoring and remembering our Veterans and their families, through our sale of Poppies and Wreaths and our REMBRANCE DAY SERVICES.

The Royal Canadian Legion Pincher Creek Branch #43 request permission for:

- 1. Pincher Creek Branch #43 Members and Pincher Creek Branch #43 Ladies Auxiliary Members to canvas businesses, individuals and organizations beginning October 16, 2024 for the sale of wreaths and donations to the Royal Canadian Legion Pincher Creek Branch #43 Poppy Fund.
- 2. To distribute poppy boxes, as soon as authorized by Dominion Command Friday October 25,2024
- 3. Youth Groups to canvas the residential areas with poppies on the first Saturday in November
- 4. Declare the week of November 4 to 12 as "Veterans' Week"

Funds received from donations and the sales of poppies and wreaths are used exclusively to assist Veterans of the Canadian Forces and the RCMP and their families, who need assistance.

Thank you for considering our request and we await your response.

Yours sincerely

Dick Burnham, Branch Service Officer

hem

Royal Canadian Legion Pincher Creek Branch #43

PLEASE PUT US ON THE ACENDA FOR OCTOBER 28Th FOR
PRESENTATION OF POPPIES TO THE MAYOR.

RECEIVED

OCT 16 2024

**LEST WE FORGET** Town of Pincher Creek



## **Town of Pincher Creek**

962 St. John Avenue, Pincher Creek, AB, TOK 1W0 403-627-3156 | reception@pinchercreek.ca | pinchercreek.ca

September 5, 2024

Pincher Creek Legion Branch 43

To whom this may concern,

The Town of Pincher is pleased to declare the week of September  $15^{th}$  to September  $21^{st}$ , 2024, as "National Legion Week.

If you have any further questions, please contact the undersigned.

Regards,

K. Dunbar

CAO Town of Pincher Creek

cao@pinchercreek.ca

1-403-627-3156



#### ROYAL CANADIAN LEGION PINCHER CREEK BRANCH #43 691 MAIN STREET PO BOX 131 PHONE 403 627 4024 PINCHER CREEK, ALBERTA TOK 1W0



October 16th, 2024

Royal Canadian Legion Pincher Creek Branch No. 43 thank you for your support in past years of our Annual Poppy Campaign in support of Canada's Armed Forces and RCMP Veterans and their Families by purchasing a wreath or donating.

Legion Members and Volunteers will be canvassing the businesses on Friday October 25, 2024 asking for donations and accepting orders for the purchase of Wreaths

By donating this year, you can turn your REMEMBRANCE into a tangible action to support Canada's Veterans.

Please, drop your donations at Royal Canadian Legion Pincher Creek Branch No 43; mail them to Legion Poppy Fund, Box 131, Pincher Creek, Alberta T0K1W0. You may donate by Etransfer to <a href="mailto:poppyfund43@outlook.com">poppyfund43@outlook.com</a>. Charitable Receipts will be issued for donations of \$25.00 and over.

You can also donate online, email <a href="www.poppyboxabnwt.com">www.poppyboxabnwt.com</a> use the drop down box to Pincher Creek Branch #43 and make your donation. Charitable receipts will be issued for donations of \$25.00 and over if requested.

You can also donate on your cell phone or mobile device: TEXT – Poppy4PC to 20222.

Poppy Fund Donations are used strictly for the assistance of Veterans, their widows, and dependents in time of need. All contributions are gratefully received and appreciated.

Please, display your Wreaths from October 25 to November 11 in Remembrance of our Veterans.

#### WE WILL REMEMBER THEM

#### R.C. Burnham

Dick Burnham, Branch Service Officer
ROYAL CANDIAN LEGION PINCHER CREEK BRANCH #43



#24 Wreath (24 inch Wreath with Easel)



\$150.00

#### **ROYAL CANADIAN LEGION PINCHER CREEK BRANCH NO 43**

691 MAIN STREET, PO BOX 131 PINCHER CREEK, ALBERTA TOK1W0
TELEPHONE 403 627 4024 EMAIL rclegion43@outlook.com

#### **ROYAL CANADIAN LEGION PINCHER CREEK BRANCH #43**

#### DONATION AND WREATH ORDER FORM

#20 Wreath (20 inch Wreath with Easel)	\$ 95.00			
#14 Wreath (14 inch Wreath with Easel)	\$ 60.00			
#35 Green Cross (with Easel)	\$ 55.00			
#8 Wreath (8 inch Wreath with Stand)	\$ 40.00			
Donation to Poppy Fund	\$			
Payment Enclosed	\$			
Donations of \$25.00 and over will be issued a Charitable Tax -deductible receipt.				
Purchase of Wreaths are not a Charitable item, the	ey are a Business Expense.			
The wreaths will be delivered to the Business during the First week of November. Please display until after November 11 and each year from the last Friday of October until November 12.				
Please return the order form to: ROYAL CANADIAN	I LEGION PINCHER CREEK BRANCH #43 asap	•		
Name				
Mailing Address				
E Mail				
Thank you for your support of our Veterans and th	eir Families.			

ROYAL CANDIAN LEGION PINCHER CREEK BRANCH #43 POPPY COMMITTEE



#### TOWN OF PINCHER CREEK

REGULAR COUNCIL MEETING Held on October 15, 2024 - 6:00 p.m. 962 St. John Avenue

IN ATTENDANCE: Mayor: D. Anderberg

> **Councillors:** M. Barber, D. Green, W. Oliver, B.

> > Wright, G. Cleland, and S. Nodge

Staff: K. Dunbar, Chief Administrative Officer;

> C. Hunsperger, Executive Assistant; W. Catonio, Director of Corporate Services

#### CALL TO ORDER 1.

Mayor Anderberg called the meeting to order at 6:00pm.

#### 2. **PUBLIC HEARING**

#### 3. AGENDA APPROVAL

#### **CLELAND:**

That Council for the Town of Pincher Creek agree to add item 12.2 <u>Legal Updates</u> to the October 15, 2024 Regular Council Meeting Agenda.

**CARRIED 24-385** GREEN:

That Council for the Town of Pincher Creek accepts the October 15th, 2024 Regular Meeting Agenda as amended.

**CARRIED 24-386** 

#### **DELEGATIONS** 4.

- **Indoor Courts Project** 4.1
- Christi Hollingshed

#### 5. CONSENT AGENDA

#### **CLELAND:**

That Council for The Town of Pincher Creek accepts the Consent Agenda as amended.

**CARRIED 24-387** 

#### 6. <u>BUSINESS ARISING FROM THE MINUTES</u>

#### 7. BYLAWS

#### 8. <u>NEW BUSINESS</u>

#### 8.1 Intermunicipal Library Board Bridging Agreement

#### **BARBER:**

That Council for the Town of Pincher Creek agree and authorize the Intermunicipal Library Board Bridging Agreement between the Town of Pincher Creek, the Municipal District of Pincher Creek No. 9 and the Village of Cowley extending the previous agreement to the Fall of 2025.

**CARRIED 24-388** 

#### 8.2 Pincher Creek Humane Society / SPCA Lease Agreement

#### GREEN:

That Council for the Town of Pincher Creek agree and approve the new five (5) year Lease Agreement dated October 1, 2022 for the Pincher Creek Humane Society/SPCA on The following lands: Portion of Plan 1877, Block 7, Lot 2 and Portion of Plan 8310308, Block 7 Lot 4.

**CARRIED 24-389** 

#### 8.3 Reserve Bid for Auction

#### WRIGHT:

That Council for the Town of Pincher Creek establish the reserve bid for PLAN 8810262, BLOCK 15, LOT 10 being offered for sale at the 2024 public auction at \$391,700.

**CARRIED 24-390** 

## 8.4 <u>Proposed Municipal Energy Committee</u>

#### - Wayne Oliver

#### **OLIVER:**

That Council for the Town of Pincher Creek direct administration to set up the Municipal Energy Advisory Committee with the first task for the committee to create the terms of reference.

CARRIED 24-391 OPPOSED: CLELAND

#### 9. REPORTS

9.1 Council

#### WRIGHT:

That Council for the Town of Pincher Creek accepts the Council Reports as information.

**CARRIED 24-392** 

9.2 CAO

#### **OLIVER:**

That Council for the Town of Pincher Creek accepts the CAO Reports as information.

**CARRIED 24-393** 

9.3 Others

#### 10. ADMINISTRATION

10.1 Distribution List

#### **OLIVER:**

That Council for the Town of Pincher Creek support Councilor Nodge to attend the Fort Macleod 41<sup>st</sup> annual Santa Clause Parade on November 30, 2024.

**CARRIED 24-392** 

#### **OLIVER:**

That Council for the Town of Pincher Creek support Councilor Barber and Councilor Cleland to attend the Spooky Town Day at the Kootenai Brown Pioneer Village on October 26, 2024.

**CARRIED 24-393** 

Mayor Anderberg called a recess at 7:02pm Mayor Anderberg called the meeting back at 7:10 pm

#### 11. NOTICE OF MOTION

#### 12. CLOSED MEETING

#### **CLELAND:**

That Council for the Town of Pincher Creek agrees to move into closed session of Council on October 15, 2024 at 7:11 pm in accordance with section 16, 24 and 25 of the Freedom of Information and Protection of Privacy Act, with the CAO, Director of Corporate Services and Executive Assistant present.

**CARRIED 24-394** 

#### **WRIGHT:**

That Council for the Town of Pincher Creek agrees to move out of closed session of Council on October 15, 2024 at 8:43 pm in accordance with section 16, 24 and 25 of the Freedom of Information and Protection of Privacy Act.

**CARRIED 24-395** 

#### **OLIVER:**

That Council for the Town of Pincher Creek agrees in principle to support Pincher Creek Emergency Services Commission to move forward with the renovation of the new firehall.

**CARRIED 24-396** 

#### **NODGE:**

That Council for the Town of Pincher Creek accept item 12.2 <u>Legal Updates</u> as information.

**CARRIED 24-397** 

#### 13. ADJOURNMENT

#### **NODGE:**

That this meeting of Council on October 15, 2024 be herby adjourned at 8:45 pm.

**CARRIED 24-398** 

MAYOR, D. Anderberg

CAO, K. Dunbar

APPROVED BY RESOLUTION
OF THE COUNCIL OF THE
TOWN OF PINCHER CREEK,
THIS 15 DAY OF OCTOBER 2024 SEAL

NEXT REGULAR MEETING OF COUNCIL TO BE HELD ON OCTOBER 28, 2024





# Town of Pincher Creek

#### **REQUEST FOR DECISION**

Council or Committee of the Whole

SUBJECT: Sproule Field Batting Cage - Disposition of Delegation		
PRESENTED BY:	DATE OF MEETING:	
Adam Grose, Recreation Manager	10/28/2024	

#### **PURPOSE:**

to dispose of a delegation request from Gordon McMullen representing the Pincher Creek Minor Baseball Association, and Matthew Halton High School Baseball to have a new batting cage erected at Sproule Baseball Field.

#### **RECOMMENDATION:**

That Council for the Town of Pincher Creek accept the May 13th, 2024 delegation from Gord McMullen with thanks, and to agree to have a new batting cage installed at Sproule field and direct administration to work with Pincher Creek Minor Baseball to have the new batting cage installed in accordance with the Town of Pincher Creek development requirements.

#### **BACKGROUND/HISTORY:**

On May 13th, 2024 Gord McMullen attended the regular meeting of Council as a delegation on behalf of Pincher Creek Minor Baseball and High School Baseball to ask for permission to install a new batting cage at Sproule Ball diamond.

There is an existing metal frame for a batting cage at Sproule field, however, it cannot be used because there is no mesh or fencing installed on the frame. Additionally the preferred location for the batting cage would ideally be located closer to the home team bench.

#### **ALTERNATIVES:**

To accept the May 13th, 2024 delegation from Gord McMullen and Pincher Creek Minor Baseball as information.

Direct administration to add the the new batting cage project to the 2025 budget negotiations for consideration.

#### **IMPLICATIONS/SUPPORT OF PAST STUDIES OR PLANS:**

The 2022-2026 Strategic Priorities for Council include to Promote and support community sustainability through partnerships, and Maintaining and improving the physical assets of our Town.

Additionally the number 3 priority in the Regional Recreation Master Plan is to Upgrade existing outdoor facilities.

#### FINANCIAL IMPLICATIONS:

At this time there has not been a request for funds from the Town of Pincher Creek for this project. Administration time to assist Pincher Creek Minor Baseball would be minimal.

#### **PUBLIC RELATIONS IMPLICATIONS:**

The addition of a functioning batting cage at Sproule Ball Diamond would be viewed as a positive addition by those individuals utilizing this facility.

#### **ATTACHMENTS:**

Sproule Batting Cage 2 - 3483

#### **CONCLUSION/SUMMARY:**

Administration supports to have a new batting cage installed at Sproule field and to work with Pincher Creek Minor Baseball to have the new batting cage installed in accordance with the Town of Pincher Creek development requirements.

Signatures:

**Department Head:** 

CAdam Grose

CAO:

\*\*Xourad Dunbar\*\*







# Town of Pincher Creek

#### **REQUEST FOR DECISION**

Council or Committee of the Whole

SUBJECT: Report - Public Auction Land Not Sold		
PRESENTED BY:	DATE OF MEETING:	
Wendy Catonio, Director of Corporate Services	10/28/2024	

#### **PURPOSE:**

Update to Council from the property auction held on October 21, 2024.

#### **RECOMMENDATION:**

That Council for the Town of Pincher Creek accept the Report - Public Auction Land Not Sold as information.

#### **BACKGROUND/HISTORY:**

As per section 418(1) of the Municipal Government Act, "Each municipality must offer for sale at a public auction any parcel of land shown on its tax arrears list if the tax arrears are not paid."

An auction for the property located at PLAN 8810262, BLOCK 15, LOT 10 was held on October 21, 2024 at 10:00 am at the Town office building in Pincher Creek, Alberta.

The property did not sell which means Council for the Town of Pincher Creek may assume title for the property.

Administration has added the property to the Town's insurance policy and the locks have been changed.

The Town can sell the property at a price as close as reasonably possible to fair market value.

In order to determine fair market value, the property must be inspected and cleaned as needed. Then an appraiser will need to be hired to assess fair market value.

The Town is able to recover all costs to date as well as the costs associated with selling the property. The Town will retain 5% of the sale price as an administration fee.

The surplus proceeds would then be set aside for the registered owner & registered interests to apply to the court for.

#### **ALTERNATIVES:**

n/a

#### **IMPLICATIONS/SUPPORT OF PAST STUDIES OR PLANS:**

n/a

#### FINANCIAL IMPLICATIONS:

By assuming title and disposing of the property the Town is able to recover back taxes and the cost of recovering said property taxes.

#### PUBLIC RELATIONS IMPLICATIONS:

n\a

#### **ATTACHMENTS:**

24 10 21 Report - Public Auction Land not sold - 3484

#### **CONCLUSION/SUMMARY:**

Upon the Town assuming title to the property located at PLAN 8810262, BLOCK 15, LOT 10, Administration will proceed with the next steps of the sale process including obtaining an assessed value and returning to Council to set the sale value.

Signatures:

**Department Head:** 

Wendy Catonio

CAO:

Konrad Dunbar



October 21, 2024

By email: (original to remain on file)

Town of Pincher Creek 962 St John Ave, Box 159 Pincher Creek AB T0K 1W0

Attention: Konrad Dunbar, Chief Administrative Officer

#### Re: Town of Pincher Creek - Public Auction

The public auction was held as scheduled on October 21, 2024. Town of Pincher Creek offered the following property for sale, however; it did not sell.

Roll No	Lot	Block	Plan	C of T	Reserve Bid
1352400	10	15	8810262	151 063 948	\$391,700

The municipality may now become the owner of the above noted property. If the municipality chooses to take title, the property becomes exempt from future taxation. The only cost to the municipality in order to become the owner of the parcel is the cost to register the required forms with Alberta Land Titles. We recommend the municipality take title of the properties not sold at auction, provided that you are not aware of any potential liability concerns. (e.g., environmental or dilapidated buildings)

#### The following paragraphs all apply to taking Title:

By taking title, the municipality can choose to:

- 1. Dispose of the parcel by either:
  - a. selling the property, at any time, and according to any conditions it chooses. Some possible options include direct sale, by tender, through a real estate agent, or by any other means that support selling the property at a price as close as reasonably possible to fair market value; or
  - b. keeping the property and depositing an amount of money equal to the reserve bid into a separate account that has been established solely for the purpose of depositing money from the sale of land under Tax Recovery Proceedings.
- 2. Grant a lease, license, or permit in respect of the parcel.

The municipality would become the legal owner of the property and, provided that the property is not in use, would be entitled to take possession and exclude others from entering upon its property. Also, the municipality would want to ensure insurance is in place as deemed necessary. You may want to verify whether your general policy would cover the newly acquired property or if additional coverage will be required.

If the tax arrears and all related costs in respect of a property are paid before the municipality disposes of the property as mentioned in 1 above or while leasing the property as mentioned in 2 above, the original title must be revived in the name of the former owner(s).

Should the municipality choose not to sell the land but retain title in their name with a tax forfeiture registered against title, the municipality can, after 15 years, apply to land titles to remove the tax forfeiture notice, cancel the existing title for the parcel and issue a new title in the name of the municipality. Once this new title is issued, the municipality can use or dispose of the property without regard to the former owner.

#### The following paragraph applies to NOT taking Title:

If the municipality chooses not to take title, the property will remain taxable and the municipality cannot dispose of it, grant a lease, license, or permit in respect to the parcel.

Please confirm whether the municipality chooses to become the owner of the parcels not sold at auction and we will attend to preparation of the transmission and required affidavits with respect to the property. We will forward the documents to you in due course for your signature and seal.

Yours truly, TAXervice

Angela M. C.M.M.A.

Angela M.

Account Manager AngelaM@taxervice.com

#### **AGENDA ITEM NO:**



# Town of Pincher Creek

#### **REQUEST FOR DECISION**

Council or Committee of the Whole

SUBJECT: Engine Repair - Unit 208 - 2018 Garbage Truck		
PRESENTED BY:	DATE OF MEETING:	
	10/28/2024	

#### **PURPOSE:**

To maintain existing service levels, two garbage trucks are required to ensure that one is operable when the other is undergoing maintenance activities. Unit 208 is in need of engine repair or replacement.

#### **RECOMMENDATION:**

That Council for the Town of Pincher Creek agree to fund up to \$80,000.00 from reserves for the repair or replacement of the engine in Unit 208.

#### **BACKGROUND/HISTORY:**

To maintain existing service levels two garbage trucks are required to ensure that one is operable when the other is undergoing maintenance activities.

Unit 208 is a 2018 Freightliner and Unit 201 is a 2020 Freightliner. Unit 208 was identified for replacement in 2024 to meet a planned eight-year replacement schedule, however due to financial reasons, the replacement was deferred.

Service records for Unit 208 show that issues with oil leaks, DEF/DPF and regeneration, have been ongoing since 2020. Unit 208 also includes an extensive out of service time in 2024 for repair of oil leaks at the front crank seal. Issues have continued when the unit was returned to service, and the latest inspection identifies the requirement to rebuild or replace the engine.

#### **ALTERNATIVES:**

That Council for the Town of Pincher Creek direct administration to continue garbage operations with a single garbage truck and attempt to utilize contracted services for garbage collection to maintain service levels when there are maintenance and/or service interruptions.

#### **IMPLICATIONS/SUPPORT OF PAST STUDIES OR PLANS:**

The planned replacement schedule (budget in 2023 with replacement in 2024) was deferred, therefore alternative solutions need to be researched and proposed to ensure service levels are maintained.

#### FINANCIAL IMPLICATIONS:

The \$80,000.00 for the engine replacement is proposed to be funded from the Garbage Equipment Reserve.

#### **PUBLIC RELATIONS IMPLICATIONS:**

Municipal garbage collection is an important service provided to the residents and businesses of Pincher Creek.

#### **ATTACHMENTS:**

None at this time.

#### **CONCLUSION/SUMMARY:**

The repair or replacement of the engine for Unit 208 will provide the time required for Administration to research, plan and develop solutions for Council's review on the future of garbage collection.

Signatures:

**Department Head:** 

Stephen Burnell

CAO:

Konrad Dunbar



## Town of Pincher Creek COUNCIL DISTRIBUTION LIST October 15, 2024

<u>Item</u>	<u>Date</u>	Received From	<u>Information</u>
1.	October 17 2024	Pincher Creek Community Center Hall Society	Thank you!
2.	October 22 2024	St. Michael's School	Invitation to Opening Ceremonies for the 1A Boys Provincial Volleyball Tournament
3.	October 23 2024	Pincher Creek Curling Club	100 <sup>th</sup> Year Celebration!

Pincher Creek Community Center Hall Society Box 1178 Pincher Creek, Alberta TOK 1W0 RECEIVED

OCT 17 2024

Town of Pincher Creek

Town of Pincher Creek Box 159 Pincher Creek Alberta, TOK 1W0

## Dear Mayor and Council:

The Pincher Creek Community Center Hall wishes to express our thanks for the beautiful planter that was placed at our facility for the spring and summer months. We had very positive comments about the beautiful plants and flowers, it made the front of our building much more attractive. Our board looks forward to being able to have the planter again next year. Thank you to the people that watered and took such good care of the plants. We know you had many planters on main street, and it add a lot of colour in front of the many business. The large planters and the hanging baskets on the street light poles, were impressive. Good Job!!

Sincerely:

The Executive and Board Members of the Pincher Creek Community Center Hall Society.



## RECEIVED

OCT 2 2 2024

## Town of Pincher Creek

P.O. Box 1750 864 Christie Ave. Pincher Creek, AB ToK 1Wo Ph: 403-627-3488

Fax: 403-627-5916

Principal - Karen Schmidt

Associate Principal- Mark Wynder

October 21, 2024

Dear Mayor Anderburg and Town of Pincher Creek Councillors:

The community of St. Michael's School has the privilege of hosting 1A Boys Volleyball Provincials from November 20 – 23, 2024. As this is a significant community event, we would like to recognize you as our local leaders and also acknowledge your financial contribution by inviting you to attend our Opening Ceremonies. They will be held at St. Michael's School at 9:00 am on Thursday, November 21 in the Dale Wentz Memorial Gymnasium.

If someone from your organization is able to join us for this event, please contact Lori Jo Ettenhofer or Mary Krizan at the emails listed below by Monday, November 18, 2024 with the name and position of the individual(s) attending so that we may introduce them appropriately.

Thank you for your consideration and we hope you are able to attend.

Sincerely,

Volleyball Provincials Opening Ceremonies Coordinators, Lori Jo Ettenhofer <a href="mailto:lorijorich95@gmail.com">lorijorich95@gmail.com</a> Mary Krizan <a href="mailto:krizanmary1@gmail.com">krizanmary1@gmail.com</a>



## **Town of Pincher Creek**

962 St. John Avenue, Pincher Creek, AB, TOK 1W0 403-627-3156 | reception@pinchercreek.ca | pinchercreek.ca

October 15, 2024

St. Michaels School 1A Boys Volleyball

#### **Re: Welcome Letter**

To whom this may concern,

On behalf of Town Council and the citizens of Pincher Creek, I'd like to welcome all athletes, coaches and volleyball families to our community for the ASAA Highschool Boys 1A Provincial Championships. Congratulations to St. Michaels School on their successful bid to host what we know will be a fun filled weekend of competition and community spirit.

While visiting Pincher Creek, I'd encourage you to explore our bustling downtown, take a walk on some of our beautiful trails, or explore one of our museums, filled with local artists and the history of our community.

We are blown away at the opportunity to host this group of amazing student athletes from all over the province and wish you all the best of luck in your quest for a provincial banner!

Yours Truly,

Mayor D. Anderberg

# 100th YEAR elebration

PINCHER CREEK CURLING CLUB FUNDRAISER



Casino, Dinner & Dancing 1920's theme and attire

\$500 per table of 8 or \$70 per ticket

Pincher Creek Community Hall

1-403-741-7648 or 403-627-8303 for tickets



## Roaring 20's

Crispy Szechuan Pork Belly w poblano salsa

Ricotta and Asparagus Tartlets w marinated cherry tomatoes

Fennel Apple Salada w spiced pecans, pecorino, hibiscus dressing

Achiote Chicken Thigh w nectarine gastrique

Braised Short rib w smoked horseradish

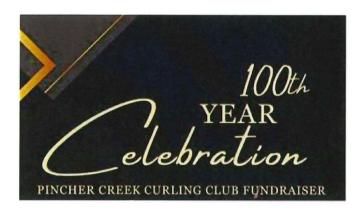
Pork Ribs w red wine jus

Seasonal Root Veg

12 Hour Truffled Potato Terrine

Key Lime Pie w raspberry mousse, white chocolate rocher

Black Forest Cake w boozy cherries, hazelnut ganache



# Pincher Creek Curling Club 100 year Celebration

November 16th 2024

### Casino Fundraiser

 Sponsor a Table at the Casino Night, have your Company Name Displayed at the table \$300

OR

Donate A Silent Auction Item

The Pincher Creek Curling Club was established in 1924, our non profit club has relied heavily on the support of this community for 100 years.

We appreciate any contribution

For more information Please Contact

Jessie Kilkenney 403-627-8303

Or

Glenda Kettles 403-741-7648